

38th. ANNUAL WOODBURY RELAYS

25 NORTH BROAD STREET, WOODBURY, N.J. 08096

JAMES MOHAN, MEET DIRECTOR

856-853-0123 EXT:253

FAX: 856-384-0468

856-627-1432 (home)

jchiefmohan@comcastnet

1. FEES: Total Team FEE to cover all Men's events (including field) is \$ 250.00.
Total Team FEE to cover all Women's events (including field) is \$ 250.00.
\$ 40.00 per Relay
\$ 25.00 per Field event

2. Mail entries to: **James Mohan**
116 Colgate Ave.
Somerdale, N.J. 08083

Entries are due by Tuesday April 6th. 2010. NO LATE ENTRIES WILL BE ACCEPTED!!!!
Enter early and update seed times and distances up until the date of the Seeding Meeting.

3. All teams must be paid prior to running. An official school voucher will be accepted, if signed.
4. Make all checks payable to the Woodbury Activity Fund.
5. Gold watches will be awarded for all first places in all events. Only one Gold Watch per athlete in the meet. A second first place will be awarded a Gold Medal. All athletes receiving watches must sign for their watches. They must also be photographed with the entire Relay team. Failure to do so could result in team disqualification. Medals will be awarded thru 6th. place!!!!!!!!!!
6. ONLY ONE RELAY TEAM PER SCHOOL PER EVENT. Individual entries must be listed by name AND THEIR BEST DISTANCE. Any athlete not meeting standards this year or last year should not be entered. No refunds will be given if an athlete is rejected. We will notify you if your athlete has been REJECTED ONLY. If you have any questions concerning your athlete's acceptance, please call:
Jim Mohan: 627-1432 (HOME)
7. Schools will be placed in Groups by NJSIAA enrollment figures. There will be four Men's and Women's Groups .
8. Only seven relays are scoring events toward the team championship. Scoring will be on a 10-8-6-4-2-1 basis.
9. NO RADIOS WILL BE PERMITTED!!!!!!!!!!!!!!!!!!!!!!
10. ¼" or less SPIKES ONLY !!!!!
11. Coaches must fill out all relay cards in full. PLEASE PRINT ALL INFORMATION CLEARLY !!
12. We will provide all batons.
13. Starting blocks may be used. SUPPLY YOUR OWN !!!!!!!!!!!
14. All coaches should be aware of NJSIAA Rule 19, Section 6, concerning meets per week.
15. SEEDING MEETING WILL BE HELD ON TUESDAY, APRIL 13TH. AT 7:00 P.M. IN THE WOODBURY HIGH SCHOOL CAFETERIA. IF YOU WANT INPUT TOWARD THE SEEDING OF THE MEET, PLAN ON ATTENDING THIS MEETING.
16. The Fax number for the Woodbury H.S. Athletic Director is: 384-0468.

Best wishes for the season,

Jim Mohan, Meet Director

P.S. SEED TIMES MAY BE UPDATED UP TO TUESDAY, APRIL 13TH. EITHER FAX OR E-MAIL ANY CHANGES !!!

Parking is at the Francis Ave. Athletic Complex whether at Woodbury.